

## NORTHAMPTON HOUSING AUTHORITY

NOTICE OF FEBRUARY REGULAR MEETING FEBRUARY ANNUAL MEETING MARCH REGULAR MEETING

March 10, 2016 City Clerk City Hall Main St. Northampton, MA 01060

Notice is hereby given in accordance with MGL Chapter 30A, §20 that a Regular Meeting of the Commissioners of the Northampton Housing Authority will be held on Monday, March 14, 2016 in the Community Room at the Joseph McDonald House, 49 Old South St., Northampton, MA at 7:30 p.m.

The agenda of the February Regular Meeting shall be:

Approval of the 1/11/16 Regular Meeting Minutes

**Old Business** 

Substantial Completion for Tobin Manor Congregate - Status – Still Tabled. Waiting on paperwork from the Architect

**New Business** 

None

Adjournment

The agenda of the February Annual Meeting shall be:

Approval of the 2/9/15 Annual Meeting Minutes

**Election of Officers** 

Chairperson Vice Chairperson Treasurer Secretary

**Election of Committee Members** 

Personnel Sub Committee Affirmative Action Officer Housing Partnership Officer Community Preservation Act Officer

Community Freservation Act Officer

Adjournment

The agenda of the March Regular Meeting shall be: Old Business

Substantial Completion for Tobin Manor Congregate - Status - Still Tabled. Waiting on paperwork from the Architect. Electrical panel problem

**New Business** 

Approval of the Approve Low Bid – Bridge Street Flooring Fish # 214094
Accept Revised Amendment #5 to the Contract Financial Assistance Work Plan 5001
Approval of the Tobin Generator Certificate of Substantial completion
Accept the Federal Capital Fund
Approval of the NHA Annual Report
Approval of the Warrant
Executive Directors Report
Employee/Tenant Issues
Any other business before the board

No other business will be conducted.

Adjournment

This Meeting Notice shall be hand-delivered on instructions of the Chairperson.

Hand-Delivered 03/10/16

Northampion Housing Authority

By: 

Cara Clifford Executive Director and the Control of the Con

NORTHAMPTON, MA 01060

Cara Clifford - Executive Director and Secretary to the Board of Commissioners